

# APHA Novice Extravaganza & All Breed Open Show –Payment &Category/Division Form

Back Number \_\_\_\_\_

Contestant Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email Address: \_\_\_\_\_

### Category/Division

	English			Western								Speed		
Senior Youth	17	22	30	1	9	39	40	41	46	54	62	65	72	79
Junior Youth	18	23	31	2	10	39	40	42	47	55	62	66	73	80
Adult	19	24	32	3	11	39	40	43	48	56	62	67	74	81
Novice Youth	20	24	33	4	12	39	40	44	49	57	62	68	75	82
Green Novice Youth	21	26	34	5	13	39	40	45	50	58	62	69	76	83
Lead Line	38													

APHA Novice Youth	27	35	6	14	39	40	51	59	63	70	77	84
APHA Novice Amateur	28	36	7	15	52	60	64	71	78	85		
APHA Am. Walk Trot	29	37	8	16	53	61				NA		

# Classes \_\_\_\_\_ at @ \$7.00/class \$ \_\_\_\_\_

Clinic Fee@ \$50.00 (class fees waived for clinic participants) \$ \_\_\_\_\_

All Day Class Fee @ \$50.00/horse rider combination \$ \_\_\_\_\_

Family Class Entry Fee @\$100.00/horse/family \$ \_\_\_\_\_

# Days \_\_\_\_\_ Grounds Fee (no stall) @\$10.00/horse/day \$ \_\_\_\_\_

# Nights \_\_\_\_\_ Horse Stall Fees @\$25.00/day \$ \_\_\_\_\_

# Nights \_\_\_\_\_ Tack Stall Fees @\$25.00/day \$ \_\_\_\_\_

Office Fee@ \$5.00/horse \$ \_\_\_\_\_ 5.00

# \_\_\_\_\_ Pattern Book @\$2.00 each \$ \_\_\_\_\_

# Bags \_\_\_\_\_ Shavings@ \$10.00/bag\*\*\*\* (1 bag minimum/horse stall) \$ \_\_\_\_\_

# Nights \_\_\_\_\_ RV Hookup@ \$25.00/night \$ \_\_\_\_\_

**Total Due** \$ \_\_\_\_\_

\*\*\*\* Cost of Shavings are subject to change.\*\*\*\* \$ \_\_\_\_\_

Pre-entries are appreciated

FAX SHOW entries to:  
 Cheri Wilson @ (254)835-5147  
**E-mail Address:** ewilson19@windstream.net

**MAKE CHECKS PAYABLE TO: PPHSS**

Is this Horse a Registered Paint Horse?  
 Yes or No  
 Is this Horse Solid Paint Bred?  
 Yes or No

# OFFICIAL ENTRY FORM

COMPLETE 1 FORM PER HORSE

As of 1/1/2008 every exhibitor in an APHA class must have an APHA Membership and show APHA card to the show Secretary

Back Number

Breed of Horse \_\_\_\_\_ (paint, quarter, etc.)  
 Reg # \_\_\_\_\_ Horse Name \_\_\_\_\_ Yr Foaled \_\_\_\_\_ Sex \_\_\_\_\_  
 Owner \_\_\_\_\_ Full Address \_\_\_\_\_ City, ST, Zip \_\_\_\_\_  
 (if registered Paint horse list owner **exactly** as listed on papers)

	Exhibitor 1	Exhibitor 2	Exhibitor 3	Exhibitor 4
Exhibitor Name	_____	_____	_____	_____
Exhibitor Address	_____	_____	_____	_____
APHA Memb #/Ex Date	_____	_____	_____	_____
APHA Am/ Yth Card Exp Date	_____	_____	_____	_____
Am/ Youth D.O.B	_____	_____	_____	_____
Am/ Y Nov Categories	_____	_____	_____	_____
Am/ Y Relation to Owner	_____	_____	_____	_____

Class #	Class Name	Exhibitor	Class #	Class Name	Exhibitor
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Owner/Agent/Trainer _____ Phone Number (A/C): _____ Fax Number (A/C): _____ E-Mail Address: _____	<b>Horse Stall</b> Y or N - # nights _____ <b>Tack Stall</b> Y or N - # nights _____ <b>RV Hookup</b> Y or N - # nights _____ <b>Shavings</b> Y or N - # bags _____	12 Month Coggins; Accession # _____ Date Reported _____
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DISCLAIMER: This show will not be responsible for any accident and/or injury that may occur to any rider, equipment or horse. Signing of entry form waives any claim against sponsoring organization(s) and/or hosting facility. I hereby certify that every horse and rider is eligible to compete and am bound by the rules of APHA and the show. I hereby consent to the entry of this minor in this show and accept responsibility for their participation if applicable. \*\*\* Any pictures taken at the show are subject for use in advertising for PPHSS.\*\*\*

Owner/Agent \_\_\_\_\_ Date \_\_\_\_\_

**Participant's Signature & Date. Mother's Signature and/or Father's Signature**  
**Note** Minor exhibitors **ARE NOT** allowed to show without signature of parent or legal guardian